

October 10, 1968

Mr. Martin O. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF COMPTON  
"ANNEXATION DISTRICT NO. 180"

Proceedings for "Annexation District No. 180" to the City of Compton were completed and the annexed territory became a part of the city on August 7, 1968 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Ira M. Alexander  
Division Engineer

IMA:JFM-bb 9

Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Asst.  
R. B. Dickson, Dep. Asst.

dc: R. B. Dickson  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

October 10, 1968

County Departments and Districts

Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Real Estate Management  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Superior Court  
Tax Collector

Gentlemen:

Proceedings for "Annexation District No. 160"  
to the City of Compton were completed and the annexed  
territory became a part of the city on August 7, 1968,  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Ira H. Alexander*  
Ira H. Alexander  
Division Engineer

Title: "ANNEXATION DISTRICT NO. 160"

City of COMPTON

Effective date: AUGUST 7, 1968

The territory included within this annexation was automatically affected as follows:

Special Road District No. 4-----Withdrawn From  
Los Angeles County Public Library Tax-----No Change  
Consolidated Fire Protection District of L. A. County-No Change  
Los Angeles County Flood Control District-----No Change  
Los Angeles County Flood Control District, Zone 1-----No Change  
County Sanitation District No. 8-----No Change  
Central Basin municipal Water District-----No Change  
Metropolitan Water District-----No Change  
Southern California Rapid Transit District-----No Change  
Central & West Basin Water Replenishment District-----No Change

School Districts:

Enterprise City School District-----No Change  
Compton Union High School District-----No Change  
Compton Junior College District-----No Change

Court Districts:

Compton Judicial District-----No Change  
Southeast Superior Court District-----No Change

**CITY OF COMPTON  
"ANNEXATION DISTRICT No. 140"  
ANNEXATION OF UNINCORPORATED TERRITORY**

**(Under the Provisions of Section 35300 et seq. of the Government Code)**

Pursuant to a Resolution of the City of Compton initiating proceedings; Ordinance No. 1319 of the City of Compton adopted May 21, 1968 approving the annexation; affidavit of completion filed with the County Recorder August 7, 1968, the following described territory was annexed:

"Beginning at an angle point in the boundary of the City of Compton as same existed on December 1, 1967, said angle point being a point in the easterly line of Central Avenue as shown on map of Tract No. 1850 filed in Book 21, pages 194 and 195 of Maps, in the office of the Recorder of the County of Los Angeles, distant southerly thereon 482.65 feet from the southerly line of Tract No. 6627 as shown on map filed in Book 71, pages 64 and 65 of said Maps; thence easterly, southerly, westerly and northerly along said boundary to the point of beginning."

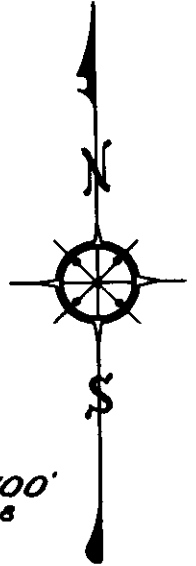
# "ANNEXATION DISTRICT NO. 160" TO THE CITY OF COMPTON

(Portion of Compton Airport and Adjoining Unincorporated Territory)

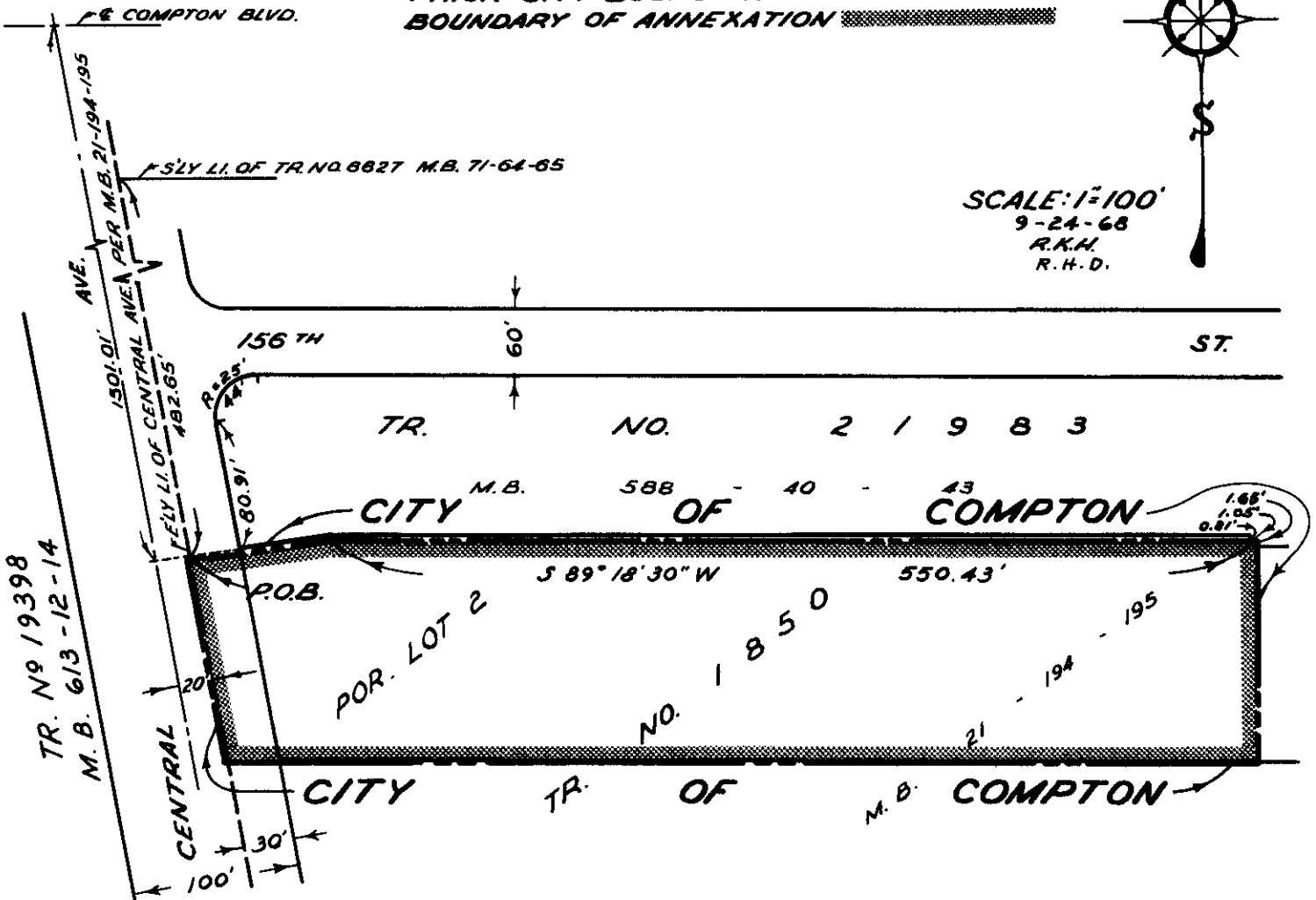
FILED WITH THE COUNTY RECORDER 8-7-68  
CONTAINING 0.003 SQ. MI.

## LEGEND:

PRIOR CITY BOUNDARY ———  
BOUNDARY OF ANNEXATION [Hatched Pattern]



SCALE: 1"=100'  
9-24-68  
R.K.H.  
R.H.D.



A.M.B. 6142

JOHN A. LAMBIE  
COUNTY ENGINEER  
INDEX MAP  
26(C,D-3,4)

DESCRIPTION OF PROPOSED  
"ANNEXATION DISTRICT NO. 160"  
TO THE CITY OF COMPTON

Beginning at an angle point in the boundary of the City of Compton as same existed on December 1, 1967, said angle point being a point in the easterly line of Central Avenue as shown on map of Tract No. 1850 filed in Book 21, pages 194 and 195 of Maps, in the office of the Recorder of the County of Los Angeles, distant southerly thereon 482.65 feet from the southerly line of Tract No. 6627 as shown on map filed in Book 71, pages 64 and 65 of said Maps; thence easterly, southerly, westerly and northerly along said boundary to the point of beginning.

DESCRIPTION APPROVED  
MAR 25 1968  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *A. D. Smith* DEPUTY

# "ANNEXATION DISTRICT NO. 160" TO THE CITY OF COMPTON

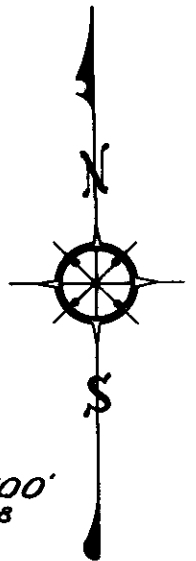
(Portion of Compton Airport and Adjoining Unincorporated Territory)

FILED WITH THE COUNTY RECORDER 8-7-68  
CONTAINING 0.003 SQ. MI.

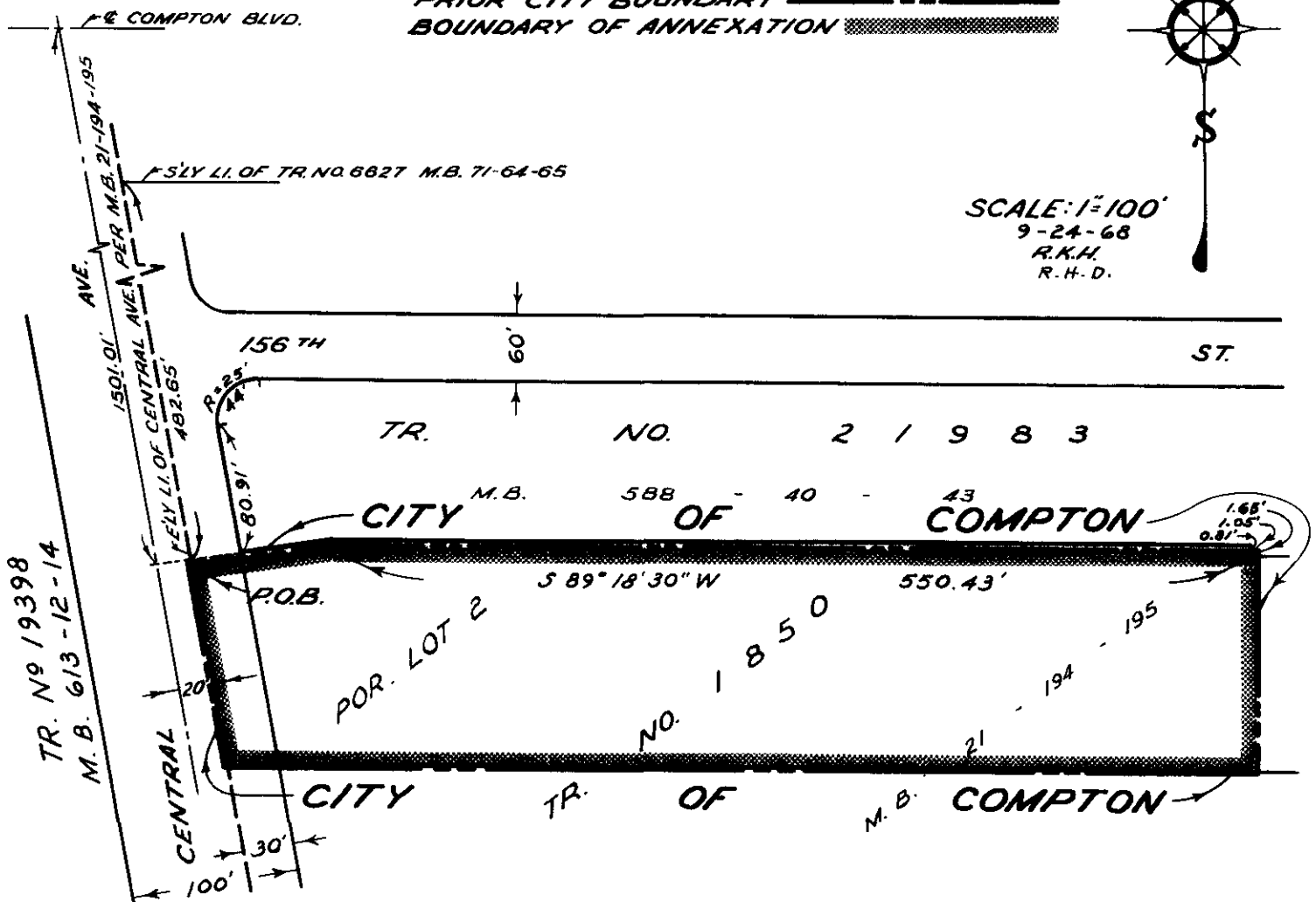
## LEGEND:

PRIOR CITY BOUNDARY ————

BOUNDARY OF ANNEXATION [Hatched Line]



SCALE: 1"=100'  
9-24-68  
R.K.H.  
R.H.D.



A.M.B. 6142

JOHN A. LAMBIE  
COUNTY ENGINEER  
INDEX MAP  
26(C,D-3,4)

LOS ANGELES COUNTY

LETTERGRAM

To Mr. Fred G. Taplin From Mr. Henry E. Haenke Date December 4, 1967  
Chief, Aviation Division Mapping Division No.  
Subject

LEGAL DESCRIPTION AND MAPS - UNINCORPORATED COUNTY AREA -  
COMPTON AIRPORT

In compliance with your request of November 28, 1967, we have prepared the enclosed legal description and maps for use in annexation of territory to the City of Compton (portion of Compton Airport and adjoining unincorporated territory).

Henry E. Haenke  
Special Districts

HEH:HPB-sb 9

Enclosures

dc: File

MAILED 12-12-67  
WITH  
7 DESCRIPTIONS,  
1 TABULAR KEY  
25 PRINTS  
KJA



## LOS ANGELES COUNTY LETTERHEAD

<b>TO</b>	Mr. Ira H. Alexander Division Engineer Mapping Division	<b>FROM</b>	Fred G. Taplin
<b>Subject</b>	<div style="text-align: right;">Date 11/28/67      No.</div>		

LEGAL DESCRIPTIONS AND MAPS FOR  
PARCELS 1-3, AND 1-4, COMPTON AIRPORT

The Aviation Division has been working with the City of Compton to effect the transfer of two parcels of unincorporated area of property on Compton Airport into the City of Compton. Don Robins, City Engineer of Compton, suggests that the Board of Supervisors pass a resolution requesting the subject property be annexed to the City of Compton. The City then would present this resolution along with its annexation request to the Local Agency Formation Commission.

Will you please supply the necessary maps and legal description for the wording of the resolution. Attached for your use is the letter from Mr. Robins and a map and legal descriptions of the subject parcels from the Aviation Division. Mr. Nathaniel Dulaney of your Special Districts Section has been orally apprised of our request.

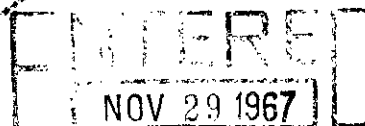
If you have any questions, please contact Mr. Tippie or Mr. Folsom of the Aviation Division staff.

*Fred G. Taplin*  
Fred G. Taplin  
Chief, Aviation Division

FGT:TLF-amd 3

Attachment

*C. Eng...*  
*pe 11/29/67*  
*Done 11/29/67*  
*for 6 copies*  
*transmission + 25 prints*  
*for 6 copies*  
*for 6 copies*



*SHA(9)*

*LOH*

REPLY ACTN INFO  
Nov 10 9 10 AM '67

DON W. ROBINS  
CITY ENGINEER AND  
STREET SUPT.

REPLY TO \_\_\_\_\_ FREE REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_  
LDM \_\_\_\_\_ WAJ \_\_\_\_\_ RYK \_\_\_\_\_

CITY OF COMPTON  
CALIFORNIA

PHONES: NEwmark 1-6106 • NEvada 6-2242  
205 South Willowbrook Ave.

November 9, 1967

John A. Lambie, County Engineer  
and Director of Aviation  
108 West Second Street  
Los Angeles, California 90012

Re: Parcels # 2 and 3 Compton Airport

Dear Mr. Lambie:

*attached*

This letter is in reply to yours to the City Council of the City of Compton dated October 25, 1967 concerning the annexation of the subject parcels in the City of Compton.

It would appear that this annexation can be accomplished through the provisions of Section 35416 of the State of California Government Code. This section provides that upon consent or request of all the owners of a parcel of property, totally surrounded by a city, for the annexation of that parcel to the city, the City Council may pass an ordinance of annexation without the necessity of holding hearings in the matter. It is, however, necessary that before passing this ordinance the matter be presented to the Local Agency Formation Commission for approval.

I would like to suggest that the Board of Supervisors pass a resolution formally requesting that the subject property be annexed to the City of Compton. The City could then include a copy of this resolution with its presentation to LAFCO.

May I suggest that rather than use a metes and bounds description of the property in the Board's resolution, you use a boundary description so that the property will be described in the same manner both in the Board's resolution and in the City's annexation proceedings.

Very truly yours,

*Don W. Robins*  
Don W. Robins

**RECEIVED**

NOV 13 1967

DWR:ph

AVIATION DIVISION

*LDM*  
*RYK*

Parcel 3:

That portion of Lot 2, Tract No. 1850, in the County of Los Angeles, State of California, as shown on map recorded in Book 21, pages 194 and 195, of Maps, in the office of the Recorder of said county, within the following described boundaries:

Beginning at a point in the southerly line of said lot distant North  $89^{\circ}12'08''$  East along the westerly prolongation of said southerly line and said southerly line a distance of 503.60 feet from the center line of Central Avenue as said center line is shown on said map; thence North  $0^{\circ}47'52''$  West 86.39 feet; thence South  $89^{\circ}12'08''$  West 417.98 feet; thence South  $81^{\circ}57'18''$  West 49.88 feet to the easterly line of the westerly 30 feet of said lot; thence South  $11^{\circ}11'40''$  East along said easterly line 81.43 feet to said southerly line; thence North  $89^{\circ}12'08''$  East along said southerly line 452.77 feet to the point of beginning.

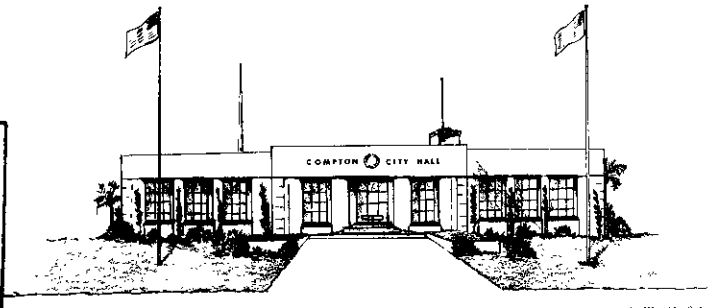
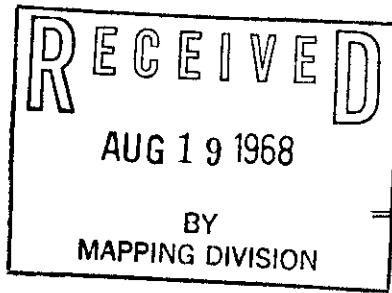
1 Parcel 4:

2           That certain parcel of land in Lot 2, Tract No. 1850,  
3 partly in the City of Compton, County of Los Angeles, State of  
4 California and partly in the unincorporated territory of said  
5 county, as shown on map recorded in Book 21, pages 194 and 195,  
6 of Maps, in the office of the Recorder of said county,  
7 described in deed to Willard Levy, recorded as Document No.  
8 1898, on April 4, 1963, in Book D1979, page 868, of Official  
9 Records, in the office of said recorder.

DESCRIPTION FOR USE IN PROPOSED  
ANNEXATION OF TERRITORY TO THE  
CITY OF COMPTON  
(Portion of Compton Airport and Adjoining Unincorporated Territory)

Beginning at an angle point in the boundary of the City of Compton as same existed on December 1, 1967, said angle point being a point in the easterly line of Central Avenue as shown on map of Tract No. 1850 filed in Book 21, pages 194 and 195 of Maps, in the office of the Recorder of the County of Los Angeles, distant southerly thereon 482.65 feet from the southerly line of Tract No. 6627 as shown on map filed in Book 71, pages 64 and 65 of said Maps; thence easterly, southerly, westerly and northerly along said boundary to the point of beginning.

DESCRIPTION APPROVED  
**DEC 6 1967**  
**JOHN A. LAMBIE**  
COUNTY ENGINEER  
BY *A. D. Naste* DEPUTY



CITY OF COMPTON  
CALIFORNIA

August <sup>16</sup> 1, 1968

COUNTY ENGINEER  
REPLY ACTH INFO  
AUG 19 9 22 AM '68  
TO PREP REPLY  
JAL HIB  
LOM WAJ RKW

John A. Lambie, County Engineer  
700 Los Angeles County Engineering Bldg.  
108 W. Second Street  
Los Angeles, California 90012

Dear Sir:

Enclosed you will find the following documents with  
reference to Annexation District No. 160 to the City  
of Compton:

- 1 Certified Copy of Ordinance No. 1319
- 2 Map(s) delineating the boundary of said  
territory.

This annexation was certified by the Secretary of  
State on July 5, 1968; recorded on August 7, 1968  
in the County Recorder's office.

Very truly yours,  
Doris A. Davis

MRS. ~~XXXXXXXXXX~~ CITY CLERK

By *Gianna Cicotta*  
Deputy.

by certify that this is a photocopy of Ordinance No. 1319 of the City of Compton  
ing to Annexation District #160; and that he original of same is on file in  
fice of the City Clerk of Said City.

d: August 7, 1968.

MRS. DORIS A. DAVIS, CITY CLERK

By:

Deputy City Clerk

*Eleanor A. Cincotta*

ORDINANCE No. 1319  
AN ORDINANCE OF THE CITY  
COUNCIL OF THE CITY OF  
COMPTON APPROVING THE  
ANNEXATION OF CERTAIN  
TERRITORY HEREINAFTER  
REFERRED TO AND MORE  
PARTICULARLY DESIGNATED  
AS ANNEXATION DISTRICT No.  
160.

WHEREAS, there has heretofore  
been filed with the City Council of  
the City of Compton, a Resolution  
of the Board of Supervisors of the  
County of Los Angeles, owners of  
the territory hereinafter described,  
requesting that said territory be  
annexed to, incorporated in, and  
made a part of the City of Compton,  
a municipal corporation, and that  
said territory is specifically de-  
scribed as follows:

Beginning at an angle point in  
the boundary of the City of  
Compton as same existed on De-  
cember 1, 1967, said angle point  
being a point in the easterly  
line of Central Avenue as shown  
on map of Tract No. 1850 filed  
in Book 21, Pages 194 and 195  
of Maps, in the office of the  
Recorder of the County of Los  
Angeles, distant southerly there-  
on 482.65 feet from the south-  
erly line of Tract No. 6627 as  
shown on map filed in Book 71,  
Pages 64 and 65 of said Maps;  
thence easterly, southerly, west-  
erly, and northerly along said  
boundary to the point of be-  
ginning.

AND, WHEREAS, at its meeting  
of April 24, 1968, the Local Agency  
Formation Commission adopted a  
resolution approving the annexation  
proposal,

NOW, THEREFORE, THE CITY  
COUNCIL OF THE CITY OF  
COMPTON DOES ORDAIN AS  
FOLLOWS:

Section 1. That the annexation to  
and incorporation in the City of  
Compton, a municipal corporation,  
of the above-described property be  
and the same is hereby approved.

Section 2. That said territory an-  
nexed herein, incorporated in and  
made a part of the City of Compton,  
a municipal corporation, shall here-  
after be known and designated as  
"Annexation District No. 160."

Section 3. That the City Clerk  
shall certify to the adoption of this  
ordinance and cause the same to  
be published as required by law.  
ADOPTED this 21st day of May,  
1968.

/s/ CHESTER R. CRAIN  
Mayor of the City of Compton

ATTEST:  
MRS. DORIS A. DAVIS  
City Clerk  
of the City of Compton  
By /s/ ELEANOR A. CINCOTTA  
Deputy

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Mrs. Doris A. Davis, City Clerk  
of the City of Compton, hereby cer-  
tify that the foregoing ordinance  
was adopted by the Council of the  
City of Compton, signed by the  
Mayor and attested by the City  
Clerk at a regular meeting thereof  
held on the 21st day of May, 1968.

That said ordinance was adopted  
by the following vote, to wit:

AYES: Councilmen—Buckner, Code,  
Dollard, Miller, Crain

NOES: Councilmen—None

ABSENT: Councilmen—None

MRS. DORIS A. DAVIS  
City Clerk  
of the City of Compton

By /s/ ELEANOR A. CINCOTTA  
Publish: June 2, 1968  
File No. 1806

City of COMPTON

Proposed Annexation: "ANNEXATION DISTRICT NO. 160"

Districts involved as of: MARCH 18, 1968

Special Road District No. 4

Los Angeles County Public Library

Consolidated ~~Fire~~ Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

Los Angeles County Flood Control District, Zone 1

County Sanitation District No. 8

Central Basin Municipal Water District

Metropolitan Water District

Central & West Basin Water Replenishment District

Southern California Rapid Transit District

Enterprise City School District

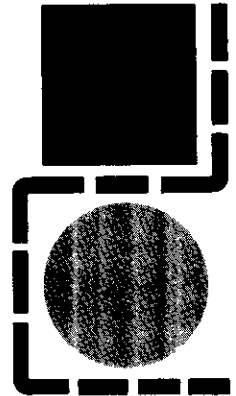
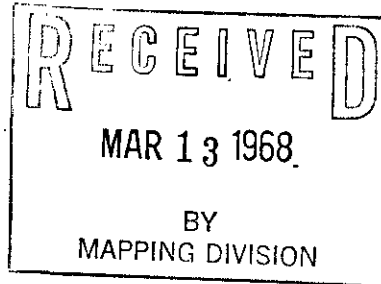
Compton Union High School District

Compton Junior College District



3/29/68

March 12, 1968



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION  
PRESTON HOTCHKIS  
CHAIRMAN  
RUTH BENELL  
BERT BOND  
FRANK G. BONELLI  
ERNEST E. DEBS  
OSCAR G. YAEGER  
ALTERNATE MEMBER  
BURTON W. CHACE  
ALTERNATE MEMBER  
JAMES S. MIZE  
EXECUTIVE OFFICER  
NORMAN D. LIVRAN  
DEPUTY EXECUTIVE OFFICER

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

Re: Annexation District No. 160  
to the City of Compton

Attached is an application from Don W. Robins, City Engineer  
Box 5118  
Compton, California

In accordance with Sections 54778 and 54790(f) of the Government  
Code, please review the description and map attached. Please  
forward your findings and recommendations regarding affected ter-  
ritory.

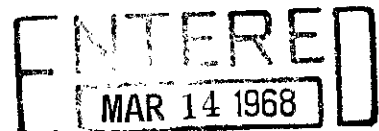
In order to complete the staff analysis and comply with statutory  
notice provisions, the above documents must be returned to the  
Executive Officer on or before March 29, 1968.

Very truly yours,

*James S. Mize*  
JAMES S. MIZE  
Executive Officer

Attachment

cc: Real Estate Management



*Print to RJA 3/14  
JE*

3062

FRANK M. JORDAN  
SECRETARY OF STATE



FILE  
No. F 2195

FREE E

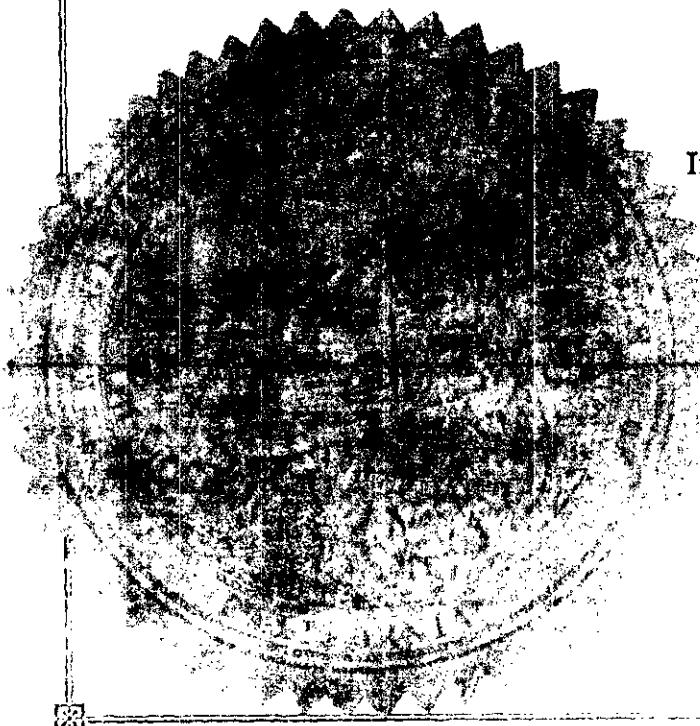
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 1st day of July, 19 68, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 1819 as regularly passed and adopted by the legislative body of the City hereinafter named on the 21st day of May, 19 68, certified by Doris A. Davis, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF COMPTON of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION DISTRICT NO. 160"



IN WITNESS WHEREOF, I hereunto set my  
hand and affix the Great Seal of the  
State of California this 5th  
day of July, 19 68

*Frank M. Jordan*  
Secretary of State

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

5 Min 3 P.M. AUG 7 1968  
RAY E. LEE, County Recorder

I hereby certify that this is a photocopy of the original of Ordinance #1319 of the City of Compton, now on file in the office of the City Clerk of the City of Compton. Dated this 6th day of August, 1968.

Eleanor A. Cinestta  
Deputy City Clerk

ORDINANCE NO. 1319

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ANNEXATION OF CERTAIN TERRITORY HEREINAFTER REFERRED TO AND MORE PARTICULARLY DESIGNATED AS ANNEXATION DISTRICT NO. 160.**

WHEREAS, there has heretofore been filed with the City Council of the City of Compton, a Resolution of the Board of Supervisors of the County of Los Angeles, owners of the territory hereinafter described, requesting that said territory be annexed to, incorporated in, and made a part of the City of Compton, a municipal corporation, and that said territory is specifically described as follows:

Beginning at an angle point in the boundary of the City of Compton as same existed on December 1, 1967, said angle point being a point in the easterly line of Central Avenue as shown on map of Tract No. 1850 filed in Book 21, pages 194 and 195 of Maps, in the office of the Recorder of the County of Los Angeles, distant southerly thereon 482.65 feet from the southerly line of Tract No. 6627 as shown on map filed in Book 71, pages 64 and 65 of said Maps; thence easterly, southerly, westerly, and northerly along said boundary to the point of beginning,

AND, WHEREAS, at its meeting of April 24, 1968, the Local Agency Formation Commission adopted a resolution approving the annexation proposal,

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES ORDAIN AS FOLLOWS:

Section 1. That the annexation to and incorporation in the City of Compton, a municipal corporation, of the above-described property be and the same is hereby approved.

Section 2. That said territory annexed herein, incorporated in and made a part of the City of Compton, a municipal corporation, shall hereafter be known and designated as "Annexation District No. 160."

Section 3. That the City Clerk shall certify to the adoption of this ordinance and cause the same to be published as required by law.

ADOPTED this 21st day of May, 1968.

ATTEST:

Chester R. Crain  
Mayor of the City of Compton

Mrs. Doris A. Davis  
City Clerk of the City of Compton  
by Eleanor A. Cinestta Deputy  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Mrs. Doris A. Davis, City Clerk of the City of Compton, hereby certify that the foregoing ordinance was adopted by the Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 21st day of May, 1968.

That said ordinance was adopted by the following vote, to wit:

AYES: Councilmen - Buckner, Cole, Dollash, Miller, Crain.  
NOES: Councilmen - None  
ABSENT: Councilmen - None

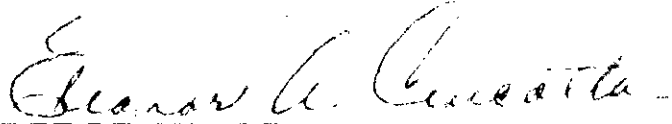
Mrs. Doris A. Davis  
Mrs. Doris A. Davis, City Clerk  
of the City of Compton  
by Eleanor A. Cinestta Deputy

ANNEXATION DISTRICT NO. 160  
TO THE CITY OF COMPTON

The boundaries of the territory being annexed to the City of Compton, as Annexation District No. 160, are specifically described as follows:

"Beginning at an angle point in the boundary of the City of Compton as same existed on December 1, 1967, said angle point being a point in the easterly line of Central Avenue as shown on map of Tract No. 1850 filed in Book 21, pages 194 and 195 of Maps, in the office of the Recorder of the County of Los Angeles, distant southerly thereon 482.65 feet from the southerly line of Tract No. 6627 as shown on map filed in Book 71, pages 64 and 65 of said Maps; thence easterly, southerly, westerly and northerly along said boundary to the point of beginning."

I hereby certify that the foregoing is  
a true and correct copy of the boundary  
description as set forth in said annexa-  
tion proceedings.



Deputy City Clerk of the City of  
Compton, California